Contents

Acknowledgments vii

Introduction: Towards a Comparative Reception-History of Max Weber’s Oeuvre 3
LAURENCE McFALLS WITH AUGUSTIN SIMARD AND BARBARA THÉRIAULT

Part One: The Partisan and the Scholar: Weber’s ‘Objectivity’ between Theory and Practice
1 Weber on Objectivity: Advocate or Critic? 31
JOHN DRYSDALE
2 The Paradox of Social Science: Weber, Winch, and Wittgenstein 58
JOHN G. GUNNELL
3 Ideal-Types as ‘Utopias’ and Impartial Political Clarification: Weber and Mannheim on Sociological Prudence 89
PETER BREINER
4 Did Weber Practise the Objectivity He Preached? 117
MARIO BUNGE

Part Two: ‘Objectivity’ in Cross-cultural Translation
5 Speaking Past One Another: Durkheim, Weber, and Varying Modes of Sociological Explanation 137
CATHERINE COLLIO-THELENE
Contents

6 Talcott Parsons: A Critical Loyalty to Max Weber 165
GUY ROCHER

7 Weberianism, Modernity, and the Fall of the Wall 184
ROBERTO MOTTA

8 Rethinking Weber’s Ideal-Types of Development, Politics, and Scientific Knowledge 206
NAOSHI YAMAWAKI

9 Weber, Braudel, and Objectivity in Comparative Research 225
JACK GOODY

10 An Empirical Assessment of Max Weber’s ‘Objectivity of Social Science Knowledge’ 241
ANTHONY OBERSCHALL

Part Three: Weber and Contemporary Social Science: An Opportunity Missed?

11 On Being a Weberian (after Spain’s 11-14 March): Notes on the Continuing Relevance of the Methodological Perspective Proposed by Weber 261
ROBERT M. FISHMAN

12 Weber and the Problem of Social Science Prediction 290
STEPHEN E. HANSON

13 Weber, Objectivity, and the Classics of Comparative Politics 309
JEFFREY KOPSTEIN

14 Also One Hundred Years since Weber Flirted with Ethnography 322
JAMES A. BOON

Conclusion: The ‘Objectivist’ Ethic and the ‘Spirit’ of Science 351
LAURENCE MCFAULS WITH AUGUSTIN SIMARD AND BARBARA THERIAULT

Contributors 375

Index 383