CONTENTS

List of Contributors ........................................ xi
Abbreviations ................................................. xv

Thomas H. Olbricht, Preface ................................. 1
L. Michael White and John T. Fitzgerald, Quod est comparandum:  The Problem of Parallels .......... 13
A Bibliography of the Writings of Abraham J. Malherbe .... 41

Part I. Graphes
Dieter Zeller, The ὄ-εἰα φύσις of Hippocrates and of Other "Divine Men" ............................................. 49
Harold W Attridge, Making Scents of Paul: The Background and Sense of 2 Cor 2:14–17 .................................................. 71
Gerard Mussies, "In Those Days:" Some Remarks on the Use of "Days" in Matthew 2:1, 3:1, and Luke 2:1 .................. 89
David E. Aune, Distinct Lexical Meanings of απαρχή in Hellenism, Judaism, and Early Christianity .................. 103
Hans-Josef Klauck, Compilation of Letters in Cicero's Correspondence .................. 131
Duane F. Watson, A Reexamination of the Epistolary Analysis Underpinning the Arguments for the Composite Nature of Philippians 157

Part II. Ethos
Troels Engberg-Pedersen, Radical Altruism in Philippians 2:4 ........... 197
James W. Thompson, *Creation, Shame and Nature in 1 Cor 11:2—16: The Background and Coherence of Paul's Argument*. 237

Cilliers Breytenbach, *Civic Concord and Cosmic Harmony: Sources of Metaphoric Mapping in 1 Clement 20.3*. 259

Part III. *Logos*

Edgar Krentz, *Logos or Sophia: The Pauline Use of the Ancient Dispute between Rhetoric and Philosophy*. 277

Bruce W. Winter, *The Toppling of Favonnus and Paul by the Corinthians*. 291

L. Michael White, *Rhetoric and Reality in Galatians: Framing the Social Demands of Friendship*. 307


Part IV *Ethnos*

Carl R. Holladay, *Paul and His Predecessors in the Diaspora: Some Reflections on Ethnic Identity in the Fragmentary Hellenistic Jewish Authors*. 429

Leander E. Keck, *The Jewish Paul among the Gentiles: Two Portrayals*. 461


E. A. Judge, *Did the Churches Compete with Cult Groups?*. 501

Hanne Sigismund Nielsen, *Men, Women and Marital Chastity: Public Preaching and Popular Piety at Rome*. 525
Part V. Nomos

Johan C. Thorn, "The Mind is its Own Place:" Defining the Topos 555

J. Louis Martyn, Nomos Plus Genitive Noun in Paul: The History of God's Law 575

Benjamin J. Fiore, Household Rules at Ephesus: Good News, Bad News, No News 589

Marinus de Jonge and L. Michael White, The Washing of Adam in the Acherusian LaL: (Greek Life of Adam and Eve 37.3) in the Context of Early Christian Notions of Afterlife 609

John T. Fitzgerald, Last Wills and Testaments in Graeco-Roman Perspective 637

Index of Ancient Sources 673

Index of Modern Scholars 727